That is a grand work for the College that brother Hixson reports.

No. 1 of Vol. 2, of the Home Pulpit is out. It is an excellent little magazine.

Brother Albert Collins, of Rockwell City, Kansas, informs us that he is able to report that the "Maple Grove Colony" will send $50 and probably more toward paying the College debt. They are building a church there too. Now how many others will send in encouraging reports?

Sickness is an element in human affairs that is unmanagable often. If it were not so, we would have brother Holsinger and Bashor out in the field at work now. We pray that they both may soon have restored health.

This is the last week of the winter term at the College. The spring term opens next Tuesday.

We would remind brethren H. S. Jacobs, E. Mason and I. Kilhefner, and Susan Homen and Sarah Keim that they are the Executive Committee of the Ohio S. S. Convention, and they should prepare a program at once. A partial consent was given by members of the Louisville church to entertain the convention this year. We hope to hear from them about the matter. June 1th, is the date that will suit us best.

Bro. A. M. Ridenour, of Albrights, W. Va., is moving to West Independence, Ohio, which will hereafter be his post office address. He will preach for the Brethren church in that place.

Home Again.

As I have business in Ohio, I made a flying trip to the East, leaving home Dec. 20th, 1885, landing in Cleveland the 23rd. Stayed with my son and family and brother, until Jan. 3rd, thence to Louisville, spending a few days with the Keim Bro's, and old sister Keim, by request of J. C. Keim, who is my neighbor here. Had the pleasure of attending Sabbath School and services in their new church, where I met other brethren. Sorry brother Josiah was from home.

From there I went to western Stark Co., to visit my sister; thence to Wayne county to visit another sister and family and my father-in-law and family; thence to Ashland for a week, calling on the brethren and friends. Stopped one night with Bro. Perry's at the Boarding Hall, where I spent three years before moving to Dakota, and am happy to say that the work at the College is beyond what I expected to find it. Bro. and Sister Perry are rendering general satisfaction and the class of students who are there would be a credit to any College. They are there for a good purpose and parents need not hesitate in sending their children there. I am happy to see the bright prospects for Ashland College. Again in stepping into the Brethren Publishing House I was surprised. All was alive and five young ladies busy setting type, with a young man and Bro. Garber at the head, all business, From here I returned to Cleveland, homeward, and landed safely at home, Feb. 12th, finding all as well as usual, for which I am thankful. Saturday the 20th, Bro. and Sister Warren Worst, from Ohio, landed here to make this their home, and more are coming.

JOHN KURTZ.

Williamsport, Dakota.

Kansas Jottings.

Number 7. of EVANGELIST was read with interest. "The Proclamation by brother Holsinger was carefully perused. It is plain-spoken, and it is to be hoped every church in the brotherhood will respond. This idea was in part proposed sometime ago as a suggestion, and our little body, which last Oct. was represented as being almost dead by the charitable "*Messenger*," the organ of the G. B's., has responded with pledges and money, to the amount of two hundred and forty dollars, and more is forth coming. Now if all the local organizations will respond in like manner, the amount will be easily raised.

We have recently spent two weeks in Allen Co., Kans., among isolated members of the church who have been neglected as well as a few G. B's. A few gave us their names, and others were about convinced that the Gospel was all that was needful for salvation. We were made to feel sad when we learned that "visiting" Deacons, will still insist that we left the "Old Church" and were apostates, and that the church had never distel lowshiped any one. May God have mercy on such.

We visited our brethren in Neosho Co., on the 20th instant and held four meetings with them. We are laboring under a great deal of opposition at this place. The adversary has many cheap employees in this part of his dominion. They profess godliness but deny the power thereof; and, Diotrephes-like, love the preeminence.

Lord's day, the 21st instant, was an enjoyable day. Our good sisters prepared a birthday dinner for Eld. L. I. Heald, who has been a laborer in the Lord's vineyard for about sixty-five years. Was converted to God when thirteen years of age in the state of N. Y. Served as an apprenticed boy, eight years. His earlier years were spent in the temperance work in his native state which culminated in ministerial work. His fields of labor embrace upper and lower Canada, N. Y., Pa., Ohio, Ky., Mo., Ind., Ill., Mich., and Kans. Though just entering his eighth ieth year is still actively engaged in church work, being a member of the southern Kans. Christian Conference, and in charge of a pastorate in Neosho Co., Kans. He informed me that he had during his eventful life received into the church fellowship 3000 souls. His zeal is commendable. He is waiting the time when the Lord shall say it is "enough." His entire earthly effect he carries from place to place in a small hand valise, and in the presence of his friends said, that the combined wealth of a Vanderbilt and a Gould, would be no temptation to exchange. Though poor in this worlds goods, he is rich in faith and hope—the true riches.

Bro. Bauman will be with us, March the 2nd. Will commence a series of meetings at Drywood, Bourbon Co., March 6th. The Lord willing. Brethren pray for us.

A. J. HIXSON.

Parsons, Kans.

Query.

ED. EVANGELIST: I have just received the following letter from a brother who is interested in College matters and I thought that the answer would be interesting to others besides the querist, so I send you a copy of the query and the answer for publication.

"Dear Bro: I find that certain prominent G. B's. are industriously circulating the report that the Brethren have no right to the College and that the G. B's. can take charge of it whenever they wish to do so. Now I do not believe this report, but I am not able to give a convincing reason for my belief. Please give me the facts."

Ans. Dear Bro:—Yours of late date received. The reports are not new to me, nor are they true, but I believe the G. B's. will do all in their power to embarrass us. The portion of the By-Laws on which they found their claim reads as follows:

Resolved, That the entire control of said Institution be in the hands of members of the German Baptist Church and that all business pertaining to the interest of the College be regulated by the following By-Laws:

Art. I. Sec. 1. None shall be eligible to office but brethren who are in good standing in the General Brotherhood, and are zealous advocates of the faith and practice of the Brethren Church.

Now this is the sum and substance of the foundation of their claim. There is nothing else in the Charter, Constitution or By-Laws, that refers to the matter at all, and while this is somewhat indefinite it would do very well to hang a lawsuit on if it had been left in that way, but on June 18, 1882 while the members of the Board were all in good standing in the old church the following amendment was passed by a large majority of a full board.

Resolved, That no article or resolution in the By—Laws of Ashland College shall be so interpreted as to exclude any member belonging to any division of the German Baptist Church that now exists or which may hereafter exist, by whatever name they may be known, from voting or holding office, provided, they have a right to vote by virtue of the fact that they have donated the required amount to constitute them voters.

The By—Laws provide that they may be amended "at the pleasure of the board," so you see that the action was perfectly regular, and nobody is in any way defrauded thereby, and there is no reason why it should not stand."

If you think the above will be edifying to your readers, please give it a place in your columns.

DAVID BAILEY.

Auditor of Ashland College.

From the Home Field.

I reached home after some adventure, safe, but did not carry out my original plan, owing to my delay at N. Enterprise. Will finish the work this week, at least I expect to.

Bro. Cost baptized a candidate, and the new made brother went his way rejoicing.

Sister Nancy Cost, our bishop's daughter, was married a few days ago. May her voyage through life be successful.

Sister Reynolds has been called to mourn the departure of her daughter. Minnie was a member of the German Baptist church. May father and mother, brothers and sisters be all united in the great future.

Bro. Simon Long filled my appointment Sunday afternoon; thanks brother Long.

JOHN DUKE.

Notice.

I expect to spend parts of May and June in Evangelistic work as I have arranged to go west as far as Carleton, Neb Churches desiring my service, will please write to me soon, at Myersdale, Pa.

A. D. GNAGEY.

Tribute of Respect.

Dear Bro. Holsinger:

I have that *long promised* quilt finished, and I am almost ashamed of my long delay. Hope you will excuse, also hope those who so kindly contributed will pardon my seeming negligence. It is not *fine* by any means, but as it is given in Christian affection, hope it will be appreciated. The names in it will remind you of warm, true hearted friends you have all over the country; *some* of them at least, whose affection for you and "the cause" are as indelible as the ink with which they are written. God bless you, Bro. Holsinger! By the grace of God you have started a reformation in the "Dunkard" church, whose impetus cannot be checked. While for years you were "bearing the burden and heat of the day," fervent prayers from warm sympathizing hearts all over the Brotherhood were ascending to God in your behalf and the holy cause you espoused; and "the Lord whose ears are open to the cries of his children," has answered those petitions and verified his promise: "They that sow in tears shall reap in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing bringing his sheaves with him." Thank God for his blessed word; it never fails! Those who maligned and persecuted you, *now* enjoy the liberty for which you suffered. "The Lord hath done great things for us where of we are glad." A few more years at most, "and we shall reap if we faint not."

"Stand for the right: though falsehood rail.
And proud lips coldly sneer;
A poisoned arrow cannot wound
A conscience pure and clear.
Stand for the right, and with clean hands
Exalt the truth on high,
Thou'lt find warm sympathizing hearts
Among the passers by.
Stand for the right; proclaim it loud
Thou'st *found* an answering tone
In honest hearts and *now* no more
You're doomed to stand alone."

I send you a list of the names, as I promised to have them published.

Your sister in Christ.

N. E. NININGER.

Botetourt Springs, Va.
Jan. 19, 1886.

Willie J. Lemmon	Lutie Shaver
Ollie Leighton	Susan Michael
L. R. Berry	C. Reed
O. Reed	Mollie J. Lemon
Maggie Berry	Sallie H. Maiden
S. Damer	Carrie Preston
Lizzie Brown	E. Hardman
Almira Kimmel	Maggie Hartman
Ida Arnold	Laura Zetty
Lucia Miller	H. M. Rodehaver
Lydia Kisling	Glenn Mason
Anna Koontz	P. W. Showalter
Lydia Miller	John Brown
Mary E. Kessler	Margret S. Beam
Laura Dame	Lida M. Ridenour
Lucy Campbelle	Sallie Rippeto
Mary A. Ridenour	L. H. Keyton
Lucy Hartman	Elizabeth Caton
Osceola Michael	Susie Greenway
Maud L. Ripeto	Mamie Stiff
Violet C. Ridenour	Fannie Stiff
Cora Bmea	Gracie Davis
Maggie Altaffer	Coon Paterson
Margy Ridenour	Addie Bowman
Tommie Zetty	Doretta Stotz
L. Begoon	Hetty Rodehaver
Mary Stotz	Mamie Tellers
Minnie E. Oakes	Paulina Firestone
Rosa Firestone	Jennie Firestone
Pernia Firestone	Lissie Firestone
Georgie Firestone	Charlie Firestone
Henrietta Wolf	Kate Herschner
Mollie E. Kisling	Rebecca Mason
Sarah Baker	Lizzie V. Tobias
Mary E. Wampler	Henry Frantz
Jennie Frantz	Lulie Frantz
Minnie Frantz	Mamie Frantz
Willie Frantz	Edmund Frantz
Walter Frantz	Nancy Ridenour
Annie Keim	S. Replogle
Nannie Yoder	Sarah Rhodes
Irena Kimmel	Mary Miller
Della Miller	Etta Miller
Maggie Miller	Mazella Miller
Emma Miller	Mary M. Miller
Ella M. Oakes	Susan Beeghly
Laura Beeghly	S. Beeghly
Frank Frantz	Orville Frantz
Montey Frantz	Mattie Fielder
Elizabeth Denlinger	Mary Denlinger
Bessie Hutchins	Daisy R. Rippeto
Lizzie Stotz	Emma Huff
J. C. Englehage	Elizabeth Koontz
Francis Collier	Mary J. Englehage
Lizzie Broomfield	C. T. Vanleer
Jennie Koontz	Susan E. Miller
Missouri Gilmer	Mollie Bonds
Cathrine Haden	Emma Weakly
Lizzie E. Wampler	Alberta Freeland
Laura A. Freeland	Ida M. Freeland
Sarah M. Freeland	Lottie E. Wampler
Hattie P. Corrall	Mrs. Ballard
J. W. Koontz	Cathrine Miller
Mrs. Patterson	Mary Coverly
Minnie Stotz	Susan C. Rippeto
Tilman Broomfield	Docilla Rader
Malinda Rader	Kate A. Rippeto
Mollie Collier	Jennie Brown
Willie Garber	Lizzie Shaddinger
Mary C. Oakes	Susan Forest
S. Miller	E. A. Miller
Elizabeth Watson	Edith Watson
Sarah Kimmel	Catherina Kimmel
Mary Jackson	M. C. Kimmel
Gladdie Martin	Irene Martin
Ida Shank	Laura Shank
Vida C. Tobias	Mollie O. Nininger
Clarissa Bowman	Mary Bowman
Mattie Frantz	Myrta Preston
Almira Perkey	Laura F. Collier
Mary Craft	Sallie Bonds
M. F. Perkey	Emma Perkey
Sallie Coon	Letitia Bosserman
Rebecca Smallwood	Permelia Wallace
Lizzie Leslie	Mary P
Mary Hardman	Rosa Preston
Portia Coon	C. G. Garland
Annie Rader	Lucy Williamson
Bettie Hartman	Lizzie Hartman
Alice Rader	Ginnie Frantz
Virgie Frantz	Susie Frantz
Gracie Frantz	Mamie Frantz
Bessie Frantz	Maggie Frantz
J. D. McFaden	S. H. Bashor
Cordia Bashor	Max Frantz
Thornton Frantz	Marshal Frantz
Jacob Frantz	Lutie Frantz
Birdie Frantz	C. Nininger
Nannie Nininger	Lulie Nininger
Frank Nininger	John Nininger
Staples Nininger	Harry Nininger

ACKNOWLEDGEMENT.

I acknowledge the receipt of ten cents from each name of the above, twenty dollars, through sister Nannie E. Nininger. Have not yet seen the quilt, because I have not given any address, but it must be nice indeed, if so many precious hands have taken part in its construction. I shall ever prize it very highly because of the motive which designed it. May God bless the owner of every name. I hope to read over the list many times and if I shall be favored with a dying bed, I will read it then for the last time, as it covers but may not warm my chilling limbs. Or if sight should fail, may the eyes of others read and repeat them to me then. And oh, may each name be written in the Lamb's Book of Life, and each soul be washed in the blood of Christ. May they never find the cover of God's consolation too narrow to wrap them up in it; to which end may they not enter a religious bed which is too short to enable them to stretch themselves over all the commandments of Christ.

The quilt I hope to keep as a precious souvenir, but the money, O, where is it? I had it once; of that I'm sure. Suppose it has gone to hunt up the thousands of other dimes which I have owned. But they all bring me some comfort and satisfaction, either in person, or in seeing others made happy. Many thanks to one and all, and a special offering to sister Nininger and others who may have been instrumental in its design, and praise to God for giving me so many kind friends.

Appreciatingly.

H. R. HOLSINGER.